

**LEAD/REACH SUBCOMMITTEE  
FOR  
THE GOVERNOR'S COUNCIL ON FOOD SECURITY  
AGENDA  
SEPTEMBER 6, 2017  
1:00 pm**

**ATTEND/VIDEO CONFERENCE/TELECONFERENCE AVAILABILITY**

Division of Public and Behavioral Health  
4150 Technology Way, Room 301  
Carson City, NV 89706

Southern Nevada Adult Mental Health Services  
6161 W. Charleston Blvd, Building 1  
East Hall Conference Room  
Las Vegas, NV 89146

**Call-In Number**

Dial: (775) 887-5619

Conference Number: 2003#

Conference PIN: 0906#

**NOTE:**

**Agenda Items May Be Taken Out Of Order, Combined For Consideration, And/Or Removed From The Agenda At The Chairperson's Discretion.**

1.	Call to Order/Roll Call	Cherie Jamason, Subcommittee Chair
	<b>Public Comment/For Possible Action</b> Approve minutes from the July 19, 2017 Subcommittee meeting.	Cherie Jamason, Subcommittee Chair
2.	<b>Informational</b> Overview of Subcommittee goal.	Laura Urban, Food Security and Wellness Manager, Chronic Disease Prevention and Health Promotion (CDPHP), Division of Public and Behavioral Health (DPBH)
3.	<b>Public Comment/For Possible Action</b> Provide updates on REACH goals and strategies and make recommendations for <i>Food Security in Nevada: Nevada's Plan for Action</i> . <ul style="list-style-type: none"> <li>• Goal 1: <i>Change the current models of purchase (commodities) and distribution of nutritious foods to increase economies of scale, and link frequency of deliveries and availability of local food to the specific needs of communities throughout the state (rural, urban, and food deserts).</i></li> <li>• Goal 2: <i>Develop the technology to connect and share data among multiple state agencies, regional food banks, community agencies, and faith-based organizations for</i></li> </ul>	Cherie Jamason, Subcommittee Chair

	<i>efficient and effective targeting of services and populations.</i>	
4.	<b>Public Comment/For Possible Action</b> Identify action items and goals for third Subcommittee meeting.	Cherie Jamason, Subcommittee Chair
5.	<b>Public Comment</b> <i>Public Comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The Subcommittee Chair may place a five (5) minute limit on the time individuals may address the subcommittee. The Chair may elect to allow public comment on a specific agenda item when that item is being considered.</i>	
6.	Adjournment	

This notice and agenda has been posted on or before 9:00 a.m. on the third working day before the meeting at the following locations:

- East Valley Family Services, 1800 E Sahara Avenue Suite 117, Las Vegas
- Financial Guidance Center, 2650 S Jones Boulevard, Las Vegas
- Food Bank of Northern Nevada, 550 Italy Drive, McCarran
- Helping Hands of Vegas Valley, 2320 Paseo del Prado Bldg B Suite 112, Las Vegas
- 1st Floor Nevada Department of Health and Human Services (DHHS), Director’s Office, 4126 Technology Way, Carson City
- 1st Floor Nevada DHHS, Director’s Office, Grants Management Unit, 1820 E Sahara Avenue Suite 208, Las Vegas
- 1st Floor Nevada Division of Public and Behavioral Health, 4150 Technology Way, Carson City
- Senior Center of Boulder City, 813 Arizona Street, Boulder City
- Three Square, 4190 N Pecos Road, Las Vegas
- United Way of Northern Nevada and the Sierra, 639 Isbell Road Suite 460, Reno
- United Way of Southern Nevada, 5830 W Flamingo Road, Las Vegas

The agenda and meeting materials may also be viewed on the Nevada Division of Public and Behavioral Health website at [http://dpbh.nv.gov/Programs/OFS/GCFS\\_Meetings/2017/Governor s Food Security Council 2017/](http://dpbh.nv.gov/Programs/OFS/GCFS_Meetings/2017/Governor_s_Food_Security_Council_2017/) and on the Department of Administration website at <http://notice.nv.gov> , and has been mailed to groups and individuals as requested. Limited copies for the public will be provided at the meeting locations.

Written comments in excess of one typed page on agenda items which require a vote are respectfully requested to be submitted to the Office of Food Security at the address below five (5) calendar days prior to the meeting to ensure adequate consideration is given to the material. We

are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting.

If special arrangements are necessary, please notify Laura Urban, Office of Food Security, in writing at the Nevada Division of Public and Behavioral Health, 400 West King Street, Suite 300, Carson City, NV 89703 or by calling (775) 684-2205 before the meeting date.